Our Comma Group luncheon on April 26 celebrated a great year!

Photos by Tricia Aynes - see article on Page 5
It was a beautiful Easter Sunday at IUCC!

Happy Easter from the MYP staff

Larry is baptized with a little help from his friends

Joni, John, and Heidi share a moment

Keith, Vinnie, Lester, & Tom

Photos courtesy of Nancy Dreckman, Tricia Aynes, & Sarah Fiske-Phillips

Alyssa served snacks

Patty, Jim, & Jean

Cindy helped with refreshments
While working on last Sunday’s sermon where I was using the 23rd Psalm, I found a scripture commentary source that took that phrase, “paths of righteousness” and broke it down into something more concrete. When the word “paths” (translated as ma’galim in Hebrew) appears, we find it translated as “tracks” or “ruts” that are made by the wheels of an ox-cart. Thus, the “paths of righteousness” are more like ruts in the ground, grooves for the wheels of your ox-cart.

So then, walking with Yahweh is “finding your groove,” and a righteous groove at that! To get into the righteous groove is to live in a way that promotes and sustains right relationships all around you, with the community and with the Ground of All-Being.

While I was talking with a couple of our newer leaders on Monday, one of them remarked, “I think that’s what we are talking about as we begin our journey together as leaders of this marvelous church—we’re a healthy church that feels like it is in a righteous groove.”

On May 17, we will have our Spring Meeting. I want you to know just how much thoughtful work has been accomplished by our current slate of leaders so that they can be properly appreciated. A year ago, our pre-school was heading south fast—enrollment had actually dipped below 50% at a low point. Your Child Care Committee, headed by Laura Long and assisted by your Moderator and Admin Board Chairs, Anne Rosse and Martha Selby respectively, went to work in ways that went further than anyone can really appreciate. Today, we are waiting list only—with new training, new materials, new playground, new curriculum, a couple of new staff members, and a whole new relationship developing between the school and the church.

When we began talking about a new building plan a few years ago, one negative that came back to us was that we seemed to be cut off from our pre-school. While I am sorry that we had to go through the fire the way we did, the way people pitched in together to make our pre-school strong again had (I believe) the additional effect of bringing us all together more. Every day during the week, 50 young children gather in the building next door as part of your congregation’s own preschool. It is a multi-cultural environment comprised of children from different races, ethnicities and religious backgrounds. The children are taught to appreciate and respect all cultures, and the artwork on the walls reflects that.

On Sundays, we gather as many as 20 children and youth in the same space, as well as in Plumer Hall. Currently, we are working with ten Confirmands.

With everything that is going on, we may not take the time to pause to think who walks through our doors during the week, filling the building with their sense of wonder, excitement and new friendships, as they start the formation of character, learning and social skills. The same is true for our own kids on Sunday morning. What future leaders might start in such an atmosphere?

Many of the divisive issues that face our culture today may be lessened because the youngest among us are being raised in environments such as the one we try to foster here, where learning and playing side by side, children will grow up not having to put the usual biases to rest, because they will simply grow up without those biases at all—with a natural acceptance of those many of us have been taught to label as “other.” That is key to strengthening the fabric of society so that it does not tear apart as it has so many times in varying degrees.

We have a clear direction for our mission; perhaps it is time to start the discussion up again more in earnest. If paths of righteousness are indeed, “righteous grooves,” it feels like it might be time for us to slip back into the groove we were in when we felt ready to make the plunge to expand our campus. So much work has been done this year to shepherd the early planning through the City of Irvine, and our Moderator, Anne, probably knows more about Conditional Use Permits than she ever thought she would need to know, so come to the meeting prepared to have your questions answered.

In addition, a few years ago when we began talking about expanding our facilities, we did a short survey, and the value that was raised to number one in this congregation in the roughly 60 interviews that were conducted over a week...
was this: the importance of youth and children’s programs. I bring this up for a different reason. Sarah Fiske-Phillips is finishing her first year of seminary with two more to go. The MYP program has been delivering solid programs between Sarah, Annie and Tricia since they became a team. Now, I would like to have Sarah become more of a pastoral “voice” for the congregation and the MYP. I will be proposing that Sarah preach quarterly and serve Communion with me through something called “Licensed Ministry” until she is past seminary. I was a Licensed Minister myself before I was finally ordained. I look forward to discussing this with you at the May meeting.

Yours,
Pastor Paul

--Hold the date--May 17, AFTER our meeting—we have been invited to a picnic by University Synagogue and a local mosque. More information will be forthcoming very soon!

THANK THE ECC STAFF DURING TEACHER APPRECIATION WEEK

Good news continues to resound from IUCC’s Early Childhood Center, and our teachers deserve your thanks for their hard work during the upcoming Teacher Appreciation Week, May 11–15.

At coffee hour on May 10, you will have the opportunity to jot down a few words of thanks to our hardworking ECC staff members.

As enrollment has steadily risen during recent months, the program is almost at capacity and retention of these numbers looks good through the fall. Parents are pleased with the ECC’s program and are telling their friends about us!

Also, the QualityStart OC classroom and teacher evaluations are outstanding. For instance, the recent scores on the classroom environmental rating scale averaged above 5.0 on a 7-point scale, and QualityStart coaches have asked to video our teachers’ interactions with children as examples of good practice.

Won’t you join the Child Care Committee members to offer a generous, hearty IUCC thank-you to the ECC staff for making us all proud! Look for the “flowers of thanks” at the coffee hour tables on May 10, and add your personal appreciation.

—Laura Long, Child Care Committee Chair
Recap of Comma Group Luncheon

by Tricia Aynes

Our Comma Groups have flourished this year as we got acquainted with new people, built friendships, and discussed topics from George Johnson’s book *Courage to Think Differently*. On April 26, more than 50 group participants met to share lunch, thank our leaders, and do a little debriefing. We shared a delicious repast provided by the amazing Pat Sauter, then Adult Education Director Matthew Redrich lead us through some discussion questions:

(1) What did you like best about your Comma Group? It was clear from the responses that participants really enjoyed the opportunity to get acquainted with others in the congregation and learn their stories: “Meeting new people,” “Good discussions,” “Liked our leader and the book,” “People, pizza, and program,” “Quality time with new people,” “Wrestling with issues,” “Learning the special perspective of young families,” and “Enjoyed meeting wonderful people.”

(2) What was the funniest thing that happened? There were smiles and laughter as participants remembered funny times, but few were willing to share. Answers included “Adorable cats and sharpshooters,” and “Keith Boyum’s jokes.”

(3) What one thing would you like to see next time? Good suggestions abounded: “Book or study guide,” “Discuss a different continent every time and how we could do global mission there,” “Have a movie theme starting with *Life of Brian*,” “Gandhi, Bonhoefer, and King - their readings and prophetic voices,” “Environment and Immigration,” and “Get to know our faith and be passionate about it.”

When Pastor Paul asked who would want to be in a Comma Group next time, nearly everyone raised their hands. It was a rousing endorsement of the concept and its implementation. He concluded the luncheon by saying, “This has been our fifth year of Comma Groups. It’s important to have a small group ministry - it’s the glue that keeps us together.”

Let’s keep that cohesion going as we start planning for a new series of Comma Groups this fall!

Thoughts from the Grief & Loss Seminar

by Marilyn Smith, MSW

“Blessed are those who mourn, for they shall be comforted” ~ Matthew

A few weeks ago almost 30 members of our congregation gathered together for a few hours to ponder concepts of grief, loss, mourning, letting go and moving on. Those in attendance bravely and courageously looked across their own lifespan. We talked about the impact of both ‘normal developmental’ life losses, such as a first romantic breakup or close childhood friend moving away, as well as sudden, acute experiences of grief or loss that had come to us, like a child dying, rejection by a loved one or losing one’s job suddenly.

We had lively, honest and forthright discussion about the ways society, our culture and even our friends and family have often urged us to ‘get over it’ or ‘focus on the future’ which we couldn’t begin to do. Among well-meaning Christians, in the case of grieving the death of a beloved person, we’ve been told to ‘rejoice that they are with the Lord’. While this truth brings some comfort regarding the person lost to us, it does not begin to meet the depth of pain when one tries to go on without a married partner of 45 years and figure out a ‘new normal’. So many well intentioned words that often have hurt, caused guilt and shame and not really helped us to deal with broken hearts and shattered lives.

To sit amongst us, you could tell we were people of great faith and strength. Persons spoke of surviving incredible losses, living with deep pain and hurt and finding ways to wake up each morning, with a sense of gratefulness. There was not a need to gloss over how difficult losses are, nor a wish to focus only on the pain. Much laughter could be heard during our conversation, some amidst shared tears of commonality. The theme of desiring increased community and opportunity to speak openly, honestly and freely of our struggles and successes was consistent from beginning to end of these several hours.
Moderator’s Column
Anne Rosse

Should silence be added to Gandhi’s List of Seven Deadly Sins? That was one of the topics we discussed at the most recent gathering of my Comma Group, “Keeping Up with the Joans.” The group was so named by Teri Houston in recognition that us “young folks” struggle to keep up with our beloved octogenarians, Joan Thompson and Joan McDonald! Thankfully, there are wicked smart people in this group to help unpack challenging topics -- and I can’t tell you how much I’ve enjoyed our thoughtful discussions and being a part of this lively group.

At this most recent gathering, we discussed essays from George Johnson’s book *Courage to Think Differently* that address how we have silenced some voices that cry out for justice and freedom from hunger because we simply don’t want to know/don’t want to hear them. In his book, George challenges us to think about how our silence can make us complicit in maintaining the status quo and wonders if silence should be a deadly sin. Here’s Gandhi’s list:

- Wealth without Work
- Pleasure without Conscience
- Science without Humanity
- Knowledge without Character
- Politics without Principle
- Commerce without Morality
- Worship without Sacrifice

Should silence be added? And, if so, which one should be removed? And, because I’m a lover of lists, I couldn’t help but be reminded of how rappler.com compiled a series of Pope Francis’ most memorable quotes into a sort of “Top Ten New Year’s Resolutions.” They are:

- Don’t gossip
- Finish your meals
- Make time for others
- Choose ‘the more humble’ purchase
- Meet the poor ‘in the flesh’
- Stop judging others
- Befriend those who disagree
- Make commitments, such as marriage
- Make it a habit to ‘ask the Lord’
- Be happy

I find both of these lists so powerful. They are displayed on my computer desktop – a daily reminder to put my beliefs into concrete action.

Speaking of beliefs, I’ve been thinking a lot about the term “Progressive Christian.” IUCC calls itself a Progressive Christian Church. Because I joyfully attend IUCC, does that make me a Progressive Christian? And, if it does, have I defined what it means to me personally so I can intentionally own and embrace this term?

As part of my self-reflection, I clicked to Wikipedia and read that Progressive Christianity is: “a form of Christianity which is characterized by a willingness to question tradition, acceptance of human diversity, a strong emphasis on social justice and care for the poor and the oppressed, and environmental stewardship of the Earth. Progressive Christians have a deep belief in the centrality of the instruction to “love one another” (John 15:17) within the teaching of Jesus Christ. This leads to a focus on promoting values such as compassion, justice, mercy, tolerance, often through political activism.” Reading further, Wiki tells me that the primary differences between Conservative and Progressive Christians are:

- Progressive Christians tend to focus on issues of social justice and inclusion, rather than proselytizing efforts to convert others to their own particular way of thinking...
- Progressive Christians believe that Christ came to “save the lost and downtrodden,” and place emphasis on caring for the poor, whereas conservatives tend to preach moral principles, and stress the need for the lost and downtrodden to accept Jesus Christ as the only way to salvation in addition to caring for the poor.

Matthew Paul Turner writes, “While not all progressive churchgoers are former conservative Christians or disenfranchised evangelicals, many indeed are coming from those backgrounds with a myriad of expectations, disillusionments, frustrations, hopes, etc. And chances are, for a majority of those onetime fundamentalists or evangelicals, their journeys toward progressive Christianity evolved over many years and often started out of a place of spiritual pain or spiritual doubt or spiritual disenchantment.”

His quote is a pretty accurate reflection of my path to Progressive Christianity. In college, as members of an evangelical group, we were counseled to help others find Jesus Christ by walking up to fellow students in lecture halls and asking, “Excuse me, is this seat saved? And, how about you?” I look back with more than a hint of shame about how righteous I must have seemed. Just a few years later, I experienced a complete loss of faith and it took many years before I found my way back to church. Rigid dogma created a pretty formidable wall but, thankfully, I was able to return on my own terms to a new church that didn’t proscribe my beliefs but supported me in finding my own path.

So, yes, I am a Progressive Christian. And, I’m just so grateful to have found this IUCC community that reminds me not to be silent but to speak up and be a witness in fighting for justice and sharing love. I am grateful for the gift of smart and caring people, including those in my Comma Group, who inspire my journey. Most days, I’m even grateful for Keith Boyum’s bad puns during our Comma Group gatherings!
Thank you, IUCC members, for your donations to our three Big Sunday charities: Isaiah House, Friendship Shelter, and ASF Food Pantry! With your help, we collected many bags of food, books, magazines, paper goods, and cleaning supplies. The charities were very grateful for your thoughtfulness. “It’s all stuff we really need,” commented Tom, the pantry manager at ASF. Dawn Price, Executive Director of the Friendship Shelter, was very excited by the outpouring of generosity. IUCC members are warm and caring people who come through when asked to serve!

We got involved in Big Sunday at the urging of our sister congregation, Tapestry Unitarian, with whom we partner on immigration reform issues and their Friends of Orange County Detainees visitation program. We look forward to collaborating with them on future projects as well!

~ Tricia Aynes

On Saturday, May 9, 2015 IUCC’s Walk the Walkers team will be participating in the 29th annual AIDS Walk Orange County and 5K Fun Run. Fifteen walkers have signed up to raise money for this worthy cause. Our team has raised over $8,000 and would love to raise more. Funds support critically important programs including food pantry, transportation, housing, emergency financial assistance, mental health counseling, kids & family programs, support groups, and HIV education & prevention services. Please go to http://asf.convio.net/ to sponsor a walker!

GOT SHOES?
Please donate your old shoes to the needy - WORLDWIDE!

There will be a receptacle in the Narthex during the month of May to collect shoes. A representative from the organization will be here May 24 from 9:30 a.m.-12:30 p.m. to answer questions. Soles 4 Souls wants to fill a 40 foot container full of shoes and ship them all over the world to those less fortunate. Shoes for men, women, and children are welcome - any type, any size. Soles4Souls is rated 4 stars by Charity Navigator. Their website is http://soles4souls.org
On Saturday, May 23, IUCC will host a Global Mission Celebration and Food Faire gathering of our 11 Southern California UCC/DOC Global Mission (GM) churches. The gathering will also include a few GM partners and some other UCC/DOC churches considering becoming Global Mission Churches.

We will gather at 10:30 a.m. in the sanctuary for greeting and prayer then hear presentations from several GM church and partner leaders who have recently returned from Cuba, Palestine, South America, Japan, Mexico and Africa. We will also be getting brief updates on the most recent activities of our GM churches.

The Food Faire event will be held in Plumer Hall at 1:00 p.m. followed by a 2:00 tabling event where you will have a chance to receive more detailed information on the activities of the participating GM churches and partners. There will be interest list and participation signups at the tables. It will be a great chance to interact with others with a passion for global mission.

If you are one of those people with a passion for global mission and would like to attend or help with this event, please see Randy Romine on the patio following the service for more information or email him at rwromine@aol.com.

****The Global Mission Church designation was created by resolutions passed in the 2009 UCC General Synod and Disciples General Assembly. The GM churches have entered into a covenant to pray regularly for global partners and mission personnel, to educate their members about global issues, to seek justice for the least of these in the world, to receive the gifts of the global church, to give to the work of global mission, to send their members to share Good News and to grow in sharing the story of God’s mission around the world.

Please join the IUCC Chancel Choir for our Spring concert, “The Unknown Region.” We have been working diligently for months to prepare these wonderful pieces. The choir will be joined by several guest instrumentalists including Brian Noel on harp, and Sara Vay-Kerns on flute, with cello, oboe, timpani, and glockenspiel as well.

John Rutter’s “Requiem” (1985) was written in response to the death of his father. Rutter took inspiration from Gabriel Fauré’s contribution to the same genre. The text is a combination of the Latin Requiem and psalms in English. At times mournful, at other times consoling, there is a general sweetness in the piece. It is a well-loved and often performed.

“Toward the Unknown Region” by Ralph Vaughan Williams is a setting of “Darest Thou Now, O Soul” by Walt Whitman. Vaughan Williams wrote the piece at the age of 34 and distinguished himself as the next great British composer. Whitman begins with a haunting description of all that is missing in the unknown region, but ends triumphantly with the acknowledgement that when death releases us, we are no longer bound by earthly restrictions.

We look forward to sharing these beautiful works with you on Sunday, June 7, at 7:00 p.m. Please save the date and invite your friends. Concerts are a wonderful introduction to the extravagant welcome one receives at IUCC.
Please mark your calendar and plan to join us for our annual Spring Meeting at 12:15 p.m. on Sunday, May 17. All voting members are asked to be present. And, for those new to IUCC, this is a great way to learn more about our church. Several key topics are on the agenda, including: proposed amendments to our bylaws, annual reports from our vibrant ministries and committees, the City of Irvine’s progress in reviewing our Master Plan, the proposed 2015-16 leadership slate, and Pastor Paul’s State of the Church.

AIDS WALK
SAT. * MAY 9 *
To learn more, go to www.ocaidswalk.org or contact Team Captain Felicity Figueroa for details. If you are unable to walk, but would like to help staff our booth, contact Chris Redrich at chris-goodrich@gmail.com. See page 7 for more details about how to participate.

ISAIAH HOUSE SHELTER
WED. * MAY 13 * 3:30 p.m.
IUCC volunteers meet this month in the church parking lot to carpool to Isaiah House to help serve meals to the homeless. Carpool details are available from Steve at sgoetz53@gmail.com.

SEEKERS FOR WOMEN
TUESDAY * MAY 19 * 9:30 a.m.
We meet on the 3rd Tuesday for friendship and spiritual growth and to share our experiences. Discussion is sparked by a video.

GLOBAL MISSION
CELEBRATION & FOOD FAIRE
SATURDAY * MAY 23 * 10:30 a.m.
A gathering of our 11 Southern California UCC/DOC Global Mission (GM) churches to share and learn about global mission activities. See page 8 for details.

CHOIR SPRING CONCERT
SUNDAY * JUNE 2 * 7 p.m.
Please join the IUCC Chancel Choir for our Spring concert, “The Unknown Region.” See page 8 for details.

Join us for the grandest Bon Vivant of them all! Sign up as a table host or as a guest for this most festive of potluck dinners. Hosts will select a table theme and guests assigned to their table will help execute that theme by bringing an entree, salad or side dish. A grand prize will be awarded to the best dressed table. Wine will be auctioned off for those tables who choose to indulge in an adult beverage. And, what meal would be complete without dessert? Why not make plans to pool your resources with your fellow table mates to outbid the competition for your favorite delicious dessert?! All proceeds will benefit IUCC’s general fund. There is no cost to attend the event and the wine/dessert auctions are completely optional. Childcare will be provided. Look for sign-ups on the patio starting May 10. Please contact Alyssa Cornett or Pat Sauter if you’d like to host a table or donate dessert or wine. See you there!
We have started our journey into the “self” by exploring self-concept and how each of us decides who we are. Babies and small children with limited language capability decide who they are primarily by making interpretations based on how they are treated. In the early years, non-verbal “language” is the most important way to communicate with our children who we think they are: whether they are someone who brings us joy and delight, who makes us laugh, who we love holding close to us, and who is worth feeding and keeping warm and dry. Although parents often say they are “decorating the nursery for the baby” they are actually decorating the nursery for themselves. Babies don’t care at all how things look. The only thing babies care about is staying alive and feeling valued and cared for. Babies can be just as happy in a dresser drawer for a bed as in an FAO Swartz crib, as long as they are smiled at, played with, cuddled, and kept comfortable.

Last month we moved on to the importance of verbal language, and particularly language used to describe our children and what we want them to think is true about themselves. As children grow in their understanding of words, it is the responsibility of parents to choose who they hear from, and to monitor what, specifically, they are told about themselves. Due to lack of experience, children take all feedback at face value and do not have the ability to sort through truths and untruths. Parents want to be just as protective with language their children hear as they are about providing physical protection.

Research reveals that emotional protection is actually more important in the development of a healthy “self.” Who children play with, adults they have access to, babysitters and pre-school teachers all participate in the forming of a child’s understanding of who they are, and what they think is true about themselves. Just as parents would keep children away from a vicious dog, we want to keep them away from vicious words. Not letting children hear harmful words about themselves is just as important as not letting them get bitten by an animal. I will now use my prerogative as a Psychologist to pick on your mothers: If you were ever told that “sticks and stones will break your bones but words will never hurt you,” you were lied to. In fact, words hurt more than sticks and stones and the wounds from hurtful words take longer to heal. Some never do.

Since children don’t know who they are until they are told, what they hear about themselves becomes their “truth.” Children’s behavior, then, becomes an expression of what they believe to be true about themselves. (This is also true of adults, of course.) Children use behavior, since they are not sophisticated with words, to solicit “feedback” from others about whether their ideas about themselves are correct. Children who believe themselves to be wonderful act in ways that adults respond to positively, which confirms to the child that s/he is, in fact, wonderful. Children who believe themselves to be defective, or “problems,” or undeserving, act in ways that result in negative responses from adults, thus confirming what they already believe to be true. This pattern of acting out our “subjective” truth and getting predictable responses, over a long period of time, convinces each of us that what we think is true about ourselves, is actually true.

All children and teens are in the process of deciding who they are. Once we decide who we are it is difficult to get new ideas about ourselves. Fortunately, it is difficult but definitely not impossible. For now, the challenge for every parent, grandparent, foster parent, teacher, neighbor, is to be sure that children are receiving correct information about themselves. Correct information does not mean that they are told that everything about them is wonderful, because this is not true of anyone. Children given only praise do not have any more accurate information about themselves than children who are only given criticism.

A “healthy” self-concept is not “good” or “bad.” A healthy self-concept is “accurate.” No person does everything right, and it is not being kind to a child to praise everything they do, leading them to become unable to accept realistic feedback about their weaknesses. A healthy self-concept is knowing our strengths and lovable qualities, and also knowing our limitations and qualities we have that are not so lovable. Interacting with someone who does not know
themselves well is a strain, and it interferes with strong friendships. It is a great gift to children to know themselves well enough that honesty from others matches what they know to be true about themselves. This will make it much easier for them to having healthy friendships, and later, intimacy with others.

It is important to avoid “labels” that confuse children about who they are. For example, we must never tell a child that he or she is a problem: people have problems, they are not problems. It is important for children to fail sometimes: failure is an event, not a person.

Your homework for this month: Have your children tell you about themselves and listen for accuracy. What do they like about themselves? What do they do well? What do they do not so well? Have them draw themselves. How do they think they look? Some people are beautiful or handsome, but many of us are ordinary. If they are like most people and not extraordinary, what feature do they have that is beautiful: eyes, hair, long fingers or eyelashes? What talents do they have? People who are comfortable with themselves are nice to be around and are also okay with their own company. You are your children’s mirror, help them take a look.

Earlier this year, we thought that we might be celebrating the approval of IUCC’s Master Plan by May. The plan was submitted in late June 2014 for approval of a Modified Conditional Use Permit (CUP), the next step in planning for IUCC’s future and legacy. While our plan continues to make slow but steady progress through the approval process, we aren’t quite to the finish line yet.

In April, we finally got approval for the required traffic study’s scope of work. Our traffic engineers immediately began the study, which included the installation of road tubes to survey our various driveways. It is anticipated that the various components of the traffic study and subsequent report will take approximately four weeks so it should be submitted to the City of Irvine by mid-to-late May. We will then need to wait for the City to approve the report or indicate if additional data is needed.

Meanwhile, in response to an electronic version of our “final” master plan, we heard back from the City with some very minor corrections - these have already been made and the City updated. They also sent us additional paperwork to complete and our architects, Domusstudios, are in correspondence with the City about filling out this paperwork.

Also in April, Renae Boyum, Chair of our Capital Campaign Pre-Planning Committee, convened that group to reflect on where we are with the project and discuss possible timeframes for moving forward with asking the congregation if they are ready to undertake a capital campaign. Two major factors are impacting our timeline: (1) We need CUP approval from the City; and (2) It would not be prudent to launch a capital campaign in the second-half of the calendar year – when it is likely to negatively impact our annual stewardship campaign. Therefore, the committee discussed using the second-half of 2015 to make sure we have CUP approval in place and start providing the congregation with information about what a capital campaign would involve toward a probable vote at the Winter Congregational Meeting in January 2016. If approved, the capital campaign could start as early as February. Later this year, we’ll look forward to welcoming Priscilla Bizer from UCC’s Capital Campaign Services to help educate us about campaigns.

So, we are where we are – inching closer to the finish line and starting to make plans so that this congregation has the information it needs to make decisions about IUCC’s future.

Building Plan Update
by Anne Rosse

May Birthdays

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